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|  | **Industrial Hemp Resources** |  |  |
|  |  |  |  |
|  | We will continue to update - this is a work in progress. |  |  |
|  | Please reach out with any thoughts, questions or concerns. |  |  |
|  | Many of these resources are based on Midland County. |  |  |
|  | Please begin by reaching out to your local conservation district! |  |  |
|  | https://macd.org/local-districts/ |  |  |
|  | Department/Agency locators will get your area. |  |  |
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|  |  |  |  |
|  | **Districts/Agencies/Departments** |  |  |
|  |  |  |  |
| MCD | Midland Conservation District | 989.486.2325 | [midlandconservation@macd.org](mailto:midlandconservation@macd.org) |
|  | 954 E Isabella Rd., Midland, MI 48640 | Karen Thurlow, Administrator | |
|  | [www.midlandcd.org](http://www.midlandcd.org/) |  |  |
|  | https://macd.org/local-districts/ |  |  |
|  |  |  |  |
| MACD | Michigan Association of Conservation Districts | |  |
|  | 3001 Coolidge Rd, Suite 250, East Lansing, MI 48823 | |  |
|  | <https://macd.org/> |  |  |
|  | https://macd.org/local-districts/ |  |  |
|  |  |  |  |
| USDA | United States Department of Agriculture |  |  |
|  | 954 E Isabella Rd., Midland, MI 48640 |  |  |
|  | <https://www.usda.gov/> |  |  |
|  |  |  |  |
| NRCS | Natural Resources Conservation Service | 989.832.3651 |  |
|  | 954 E Isabella Rd., Midland, MI 48640 |  |  |
|  | <https://www.nrcs.usda.gov/wps/portal/nrcs/site/national/home/> | | |
|  | https://www.nrcs.usda.gov/wps/portal/nrcs/main/national/contact/local/ | | |
|  |  |  |  |
| FSA | Farm Service Agency | 989.832.3651 |  |
|  | 954 E Isabella Rd., Midland, MI 48640 | <https://www.fsa.usda.gov/state-offices/Michigan/index> | |
|  | <https://www.fsa.usda.gov/> |  |  |
| FSA Loans | Garrett Duranczyk | 989.772.5927 | x2307-office |
|  | FSA Farm Loan Office | 855.663.1381 | fax |
|  | 5979 East Broadway, Mt. Pleasant, MI 48858 | [garrett.duranczyk@mi.usda.gov](mailto:garrett.duranczyk@mi.usda.gov) | |
| <https://offices.sc.egov.usda.gov/locator/app?service=page/CountyMap&state=MI1&stateName=Lower%20Michigan> | | | |
|  |  |  |  |
| RMA | Risk Management Agency | 217.241.6600 | [rsoil@rma.usda.gov](mailto:rsoil@rma.usda.gov?subject=Email%20from%20RMA%20Web) |
|  | 3500 Wabash Ave. Springfield, IL 62711-8287 | |  |
|  | <https://www.rma.usda.gov/> |  |  |
|  | https://www.rma.usda.gov/RMALocal/Michigan | |  |
|  |  |  |  |
| MDARD | Michigan Department of Agriculture and Rural Development | | |
|  | P.O. Box 30017 | 800.292.3939 | [MDA-Info@michigan.gov](mailto:MDA-Info@michigan.gov) |
|  | <https://www.michigan.gov/mdard/> |  |  |
|  | MDARD Lab Division | 517.284.0500 |  |
|  | EC Heffron Metrology Lab | 517.655.8202 |  |
|  | State of Michigan Contact Directory | <http://www.state.mi.us/dit/directory.aspx> | |
|  |  |  |  |
| MAEAP | Michigan Agriculture and Environmental Assurance Program | | |
|  | <https://www.michigan.gov/mdard/0,4610,7-125-1599_25432---,00.html> | | |
|  | <https://maeap.org/> | 517.284.5609 | [mda-esd-maeap@michigan.gov](mailto:mda-esd-maeap@michigan.gov) |
|  |  |  |  |
| MDNR | Michigan Department of Natural Resources | |  |
|  | <https://www.michigan.gov/dnr/0,4570,7-350-79137_79765_81257---,00.html> | | |
|  | <https://www.michigan.gov/dnr/> |  |  |
|  |  |  |  |
| MSP | Michigan State Police |  |  |
|  | <https://www.michigan.gov/msp/> |  |  |
| Contact | <https://www.michigan.gov/msp/0,4643,7-123--330194--,00.html> | | |
| Posts | <https://www.michigan.gov/documents/PC_LIST_15889_7.pdf> | | |
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|  | **Michigan State University Extension** |  |  |
|  |  |  |  |
| Dr. Eric Anderson | Michigan State University Ext. | 269.467.5510 | [eander32@msu.edu](mailto:eander32@msu.edu) |
|  | Field Crops Educator- St.Joseph County | [www.canr.msu.edu/people/eric\_anderson](http://www.canr.msu.edu/people/eric_anderson) | |
|  | 612 E. Main St. Centreville, MI 49032 |  |  |
|  |  |  |  |
| Heidi Lindberg | Michigan State University |  | [wollaege@msu.edu](mailto:wollaege@msu.edu) |
|  | Green House Production |  |  |
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|  | **FSA - Farm Service Agency - Michigan** |  |  |
|  |  |  |  |
| Joel Johnson | State Executive Director for Michigan |  |  |
|  | Farm Service Agency |  |  |
|  |  |  |  |
| Gerald Wagler | Farm Loan Specialist |  | [gerald.wagler@usda.gov](mailto:gerald.wagler@usda.gov) |
|  | Farm Service Agency |  |  |
|  |  |  |  |
| Garrett Duranczyk | Farm Loan Officer | 989.772.5927 | x2307 |
|  | Farm Service Agency |  | [garrett.duranczyk@mi.usda.gov](mailto:garrett.duranczyk@mi.usda.gov) |
|  |  |  |  |
|  |  |  |  |
|  | **Sampling & Testing** |  |  |
|  |  |  |  |
| Neil Chapman | Impact Analytical | 855.427-6583 | [chapman@impactanalytical.com](mailto:chapman@impactanalytical.com) |
|  | 1940 North Stark Road, Midland, MI 48642 | ext. 501 | <https://www.impactanalytical.com/> |
|  |  |  |  |
| Farhad | Vice President of Operations | 855.427-6583 | [sayyarpour@impactanalytical.com](mailto:sayyarpour@impactanalytical.com) |
| Sayyarpour | Impact Analytical | ext. 562 | <https://www.impactanalytical.com/> |
|  |  |  |  |
| Deena | Project Mgr/Business Development | 855.427-6583 | [conrad-vlasak@impactanalytical.com](mailto:conrad-vlasak@impactanalytical.com) |
| Conrad-Vlasak | Impact Analytical | ext. 582 | <https://www.impactanalytical.com/> |
|  |  |  |  |
| Phil Martin | Ultra-Fast Mass Spectrometry |  | [prmartin@shimadzu.com](mailto:prmartin@shimadzu.com) |
|  | Shimadzu Scientific Instruments |  | www.triplequad.com |
|  |  |  |  |
|  |  |  |  |
|  | **PRODUCERS / PROCESSORS / RETAILERS** |  |  |
|  |  |  |  |
| Randy | Star Farm Alliance | 810.706.2253 | [hampshirefarmsorganic@gmail.com](mailto:hampshirefarmsorganic@gmail.com) |
| Hampshire | MI and CO |  | [randy@starfarmalliance.com](mailto:randy@starfarmalliance.com) |
|  |  |  | <https://starfarmalliance.com/> |
|  |  |  |  |
| Mike Klumpp | Ag Marvels LLC | 989-828-7403 | [mklumpp@agmarvels.com](mailto:mklumpp@agmarvels.com) |
|  | 1955 East Walton Rd., Shepherd, MI |  | <https://agmarvels.com/> |
|  |  |  | Soaring Eagle Expo 12/4/2019 |
|  |  |  |  |
| Jaime Klumpp | Heirloom Grove | 989-828-7403 | [jklumpp@agmarvels.com](mailto:jklumpp@agmarvels.com) |
|  | Seed to Skin CBD Body & Wellness |  | [www.heirloom-grove.com](http://www.heirloom-grove.com/) |
|  |  |  |  |
| Michael E Thue | CMA(AAMA) | 231.620.1420 | [glhfoods@gmail.com](mailto:glhfoods@gmail.com) |
|  | Center for Compassion |  | [www.greatlakeshempsupplements.com](http://www.greatlakeshempsupplements.com/) |
|  | 2366 Cass Rd., Traverse City, MI 49684 |  | [centerforcompassion@gmail.com](mailto:centerforcompassion@gmail.com) |
|  | Great Lakes Hemp Supplements, LLC |  | [www.micenterforcompassion.com](http://www.micenterforcompassion.com/) |
|  | 2366 Cass Rd., Traverse City, MI 49684 |  | [www.healersnotdealers.com](http://www.healersnotdealers.com/) |
|  |  |  |  |
| Joe Brown | Brown Hemp Inc. | 616.328.3492 | [joe@brownhempinc.com](mailto:joe@brownhempinc.com) |
|  | 6924 Blue Water Hwy., Saranac, MI 48881 |  | [www.brownfarmacy.com](http://www.brownfarmacy.com/) |
|  |  |  |  |
| Craig Weigand | North Rim Hemp |  | [northrimhemp@gmail.com](mailto:northrimhemp@gmail.com) |
| (We-gand) | Madras, Oregon |  |  |
|  |  |  |  |
| Steve Scott | Craft Hemp Company | 989.486.8380 | [crafthempcompany@gmail.com](mailto:crafthempcompany@gmail.com) |
|  | 128 Ashman Circle, Midland, MI 48640 |  | [www.crafthempcompany.com](http://www.crafthempcompany.com/) |
|  | Ungrown Ideas | 248.495.8527 | [steve@ungrownideas.com](mailto:steve@ungrownideas.com) |
|  |  |  |  |
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|  | **Attorneys / Law** |  |  |
|  |  |  |  |
| Thomas MJ Lavigne | Attorney at Law, Partner | 316.446.2235 | [tom@cannabiscounsel.com](mailto:tom@cannabiscounsel.com) |
|  | Cannabis Councel® |  | [www.cannabiscounsel.com](http://www.cannabiscounsel.com/) |
|  | 2930 E. Jefferson Ave., Detroit, MI 48207 |  |  |
|  |  |  |  |
| Michael Komorn | Komorn Law | 248.357.2550 | [michael@komornlaw.com](http://www.komornlaw.com/) |
|  | 30903 Northwestern Hwy. Suite 240 |  | [www.komornlaw.com](mailto:alessandrig@michigan.gov) |
|  | Farmington Hills, MI. 48334 |  |  |
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|  | **MSU** |  |  |
| Main page | <https://www.canr.msu.edu/hemp/> |  |  |
| Presentation | Industrial Hemp Production in Michigan presentation E3402 | |  |
| [www.canr.msu.edu/contentAsset/raw-data/6b40e88f-5c97-4263-a570-030e6ffc8cee/fileAsset?language\_id=1](http://www.canr.msu.edu/contentAsset/raw-data/6b40e88f-5c97-4263-a570-030e6ffc8cee/fileAsset?language_id=1) | | | |
| Presentation | <https://www.canr.msu.edu/resources/industrial-hemp-production-and-irrigation-webinar> | | |
|  | Eric Anderson |  |  |
|  |  |  |  |
|  | **STATE OF MICHIGAN** |  |  |
| Gina Alessandri | MDARD Hemp Director |  |  |
|  | MI.Dept.Ag.Rural.Development |  |  |
|  | <https://www.michigan.gov/mdard/0,4610,7-125-1572_3628-500587--,00.html> | | |
|  | Gina Alessandri appointment article |  |  |
| Forms | <https://www.michigan.gov/mdard/0,4610,7-125-1569_74018---,00.html> | | |
| Resources | <https://www.michigan.gov/mdard/0,4610,7-125-1569_74018_94559-504924--,00.html> | | |
| Laws & Regulations | <https://www.michigan.gov/mdard/0,4610,7-125-1569_74018_94559-504922--,00.html> | | |
| Public Act 641 | <http://www.legislature.mi.gov/documents/2017-2018/publicact/pdf/2018-PA-0641.pdf> | | |
|  | <http://www.legislature.mi.gov/documents/2017-2018/billenrolled/House/htm/2018-HNB-6330.htm> | | |
| News & Updates | <https://www.michigan.gov/mdard/0,4610,7-125-1569_74018_94559-504872--,00.html> | | |
| 2020 Ag-Pilot Prog. | <https://www.michigan.gov/mdard/0,4610,7-125-1569_74018_93754_94555-495281--,00.html> | | |

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|  | **USDA** |  |  |  |
| **Agricultural Improvement Act of 2018 (2018 Farm Bill)** | |  |  |  |
|  | <https://www.govinfo.gov/content/pkg/PLAW-115publ334/html/PLAW-115publ334.htm> | | | |
| **Agricultural Marketing Act of 1946** | | Pages 59-65 |  |  |
|  | https://www.agriculture.senate.gov/imo/media/doc/Agricultural%20Marketing%20Act%20Of%201946.pdf | | | |
| **2018 Act amendment to 1946 Act (Bill)** | |  |  |  |
|  | https://www.govinfo.gov/content/pkg/BILLS-115hr5485ih/html/BILLS-115hr5485ih.htm | | | |
| Main resource page | <https://www.ams.usda.gov/rules-regulations/hemp> | |  |  |
| email | [Farmbill.Hemp@usda.gov](mailto:Farmbill.Hemp@usda.gov) |  |  |  |
| press release 10/31 | https://www.usda.gov/media/press-releases/2019/10/29/usda-establishes-domestic-hemp-production-program | | | |
|  | **USDA** Establishes Domestic Hemp Production Program | |  |  |
| Subtitle G—Hemp Production (2018 Farm Bill) | |  |  |  |
|  | https://www.ams.usda.gov/sites/default/files/media/2018FarmBill.pdf | | |  |
| Interim Final Rule |  |  |  |  |
| <https://www.federalregister.gov/documents/2019/10/31/2019-23749/establishment-of-a-domestic-hemp-production-program> | | | | |
| Public Comments | <https://www.regulations.gov/document?D=AMS_FRDOC_0001-1919> | | | ***Comment period ended 1-29-2020*** |
| Webinar – U.S. Domestic Hemp Production Program Overview | |  |  |  |
| <https://zoom.us/recording/play/TAEflEP96bk0nvHTbp6JVKoR4JX4O2hXFaCZAdXjDhowNT2F6SDhHmGDAqCCv9nB?continueMode=true> | | | | |
| Webinar – U.S. Domestic Hemp Production Program Overview (en Espanol) | | |  |  |
| https://zoom.us/recording/play/FLy9KQx04bCWJ4mtF\_VdH1P-xc9uxN37eBCUS6yziWoqJs189uDdkiIc3OhOsLCF?continueMode=true | | | | |
| Main rule docs | <https://www.ams.usda.gov/rules-regulations/hemp/rulemaking-documents> | | |  |
| Sampling guide | https://www.ams.usda.gov/sites/default/files/media/SamplingGuidelinesforHemp.pdf | | | |
| Testing guide | https://www.ams.usda.gov/sites/default/files/media/TestingGuidelinesforHemp.pdf | | | |
| Legal Opinion 10/31 | https://www.ams.usda.gov/content/legal-opinion-authorities-hemp-production | | | |
| Tribal production | https://www.ams.usda.gov/content/usda-clarifies-industrial-hemp-production-indian-tribes | | | |
| Seed imports 4/28 | https://www.ams.usda.gov/content/importation-hemp-seeds | |  |  |
| main resource pg. | 0 |  |  |  |
| farmers.gov | https://www.farmers.gov/manage/hemp |  |  |  |
|  |  |  |  |  |
|  | **USDA States and Tribal Government** |  |  |  |
| <https://www.ams.usda.gov/rules-regulations/hemp/information-state-departments-agriculture-and-tribal-governments> | | | | |
| Plans & licensing | <https://www.ams.usda.gov/sites/default/files/media/StateandTribalPlanRequirements.pdf> | | | |
| Submitted plans | <https://www.ams.usda.gov/rules-regulations/hemp/state-and-tribal-plan-review> | | | |
|  | Check for submitted plans updates | updated 2/12/2020 | |  |
|  | State & Tribal Forms |  |  |  |
| Forms | <https://www.ams.usda.gov/rules-regulations/hemp/forms> | |  |  |
| Producer report | <https://www.ams.usda.gov/sites/default/files/media/StateandTribalHempProducerReportAMS_23.pdf> | | | |
| Disposal report | <https://www.ams.usda.gov/sites/default/files/media/StateandTribalHempDisposalReportAMS_24.pdf> | | | |
| Annual report | https://www.ams.usda.gov/sites/default/files/media/StateandTribalHempAnnualReportAMS\_25.pdf | | | |
|  |  |  |  |  |
|  | **USDA Information for Producers** |  |  |  |
| <https://www.ams.usda.gov/rules-regulations/hemp/information-producers> | | |  |  |
| State contacts list |  |  |  |  |
| https://s3.amazonaws.com/nasda2/media/Grower-contacts-for-Hemp-Information-Final\_056102019.pdf?mtime=20191016115706 | | | | |
| Submitted plans | <https://www.ams.usda.gov/rules-regulations/hemp/state-and-tribal-plan-review> | | | |
|  | Check for submitted plans updates | updated 2/12/2020 | |  |
| FBI background link | https://www.fbi.gov/services/cjis/identity-history-summary-checks | | |  |
| Crop acreage report | https://www.fsa.usda.gov/Assets/USDA-FSA-Public/usdafiles/FactSheets/2019/crop-acreage-reporting-19.pdf | | | |
| EPA approved list | https://www.epa.gov/pesticide-registration/pesticide-products-registered-use-hemp | | | |
|  | Biopesticides |  |  |  |
|  | https://www.epa.gov/pesticide-registration/pesticide-products-registered-use-hemp#biopesticide | | | |
|  | Conventional |  |  |  |
|  | https://www.epa.gov/pesticide-registration/pesticide-products-registered-use-hemp#conventional | | | |
|  |  |  |  |  |
|  | **USDA Information for Sampling Agents** |  |  |  |
| <https://www.ams.usda.gov/rules-regulations/hemp/information-sampling> | | |  |  |
| Sampling Guideline | https://www.ams.usda.gov/sites/default/files/media/SamplingGuidelinesforHemp.pdf | | | |
| Agents Guidelines | https://www.ams.usda.gov/sites/default/files/media/GuidelinesforSamplingAgents.pdf | | | |
| Agent training PPT | https://www.ams.usda.gov/sites/default/files/media/USDAHempSamplingTraining112719.pdf | | | |
|  | PPT links |  |  |  |
|  | AMS-SC-19-0042 SC19-990-2 IR |  |  |  |
| <https://www.federalregister.gov/documents/2019/10/31/2019-23749/establishment-of-a-domestic-hemp-production-program> | | | | |
|  | Sec.297A.Definition |  |  |  |
|  | https://www.ams.usda.gov/sites/default/files/media/2018FarmBill.pdf | | |  |
|  | DOJ/DEA lot destruction link |  |  |  |
|  | https://www.deadiversion.usdoj.gov/21cfr/21usc/811.htm | |  |  |
|  | Sampling guideline |  |  |  |
|  | https://www.ams.usda.gov/sites/default/files/media/SamplingGuidelinesforHemp.pdf | | | |
|  | USPS - Publication 52 Revision: New Mailability Policy for Cannabis and Hemp-Related Products | | | |
|  | https://about.usps.com/postal-bulletin/2019/pb22521/html/updt\_002.htm | | |  |
|  | Hemp program main page |  |  |  |
|  | https://www.ams.usda.gov/rules-regulations/hemp | |  |  |
|  | email |  |  |  |
|  | [Farmbill.Hemp@usda.gov](mailto:Farmbill.Hemp@usda.gov) |  |  |  |
|  |  |  |  |  |
|  | **USDA Information for Hemp Testing Laboratories** |  |  |  |
| https://www.ams.usda.gov/rules-regulations/hemp/information-laboratories | | |  |  |
| DOJ/DEA | <https://www.deadiversion.usdoj.gov/> |  |  |  |
| Testing guidelines | https://www.ams.usda.gov/sites/default/files/media/TestingGuidelinesforHemp.pdf | | | |
| Lab test report | <https://www.ams.usda.gov/sites/default/files/media/LaboratoryTestResultsReportAMS_22.pdf> | | | |
|  | email |  |  |  |
|  | [Farmbill.Hemp@usda.gov](mailto:Farmbill.Hemp@usda.gov) |  |  |  |
|  |  |  |  |  |
|  | **USDA Hemp Analytical Testing Laboratories** |  |  |  |
| https://www.ams.usda.gov/rules-regulations/hemp/dea-laboratories | |  |  |  |
|  | Michigan |  |  |  |
| https://www.ams.usda.gov/rules-regulations/hemp/dea-laboratories?field\_state\_tid=185 | | | |  |
| Impact Analytical | https://www.ams.usda.gov/content/impact-analytical | |  |  |
|  | <https://www.impactanalytical.com/> |  |  |  |
| NSF International | https://www.ams.usda.gov/content/nsf-international | |  |  |
|  | http://www.nsf.org/ |  |  |  |
|  |  |  |  |  |
|  | **USDA Hemp Production Program Questions and Answers** | |  |  |
| https://www.ams.usda.gov/rules-regulations/hemp/questions-and-answers | | |  |  |
| Plan requirements | <https://www.ams.usda.gov/sites/default/files/media/StateandTribalPlanRequirements.pdf> | | | |
|  | email |  |  |  |
|  | [Farmbill.Hemp@usda.gov](mailto:Farmbill.Hemp@usda.gov) |  |  |  |
| Plan reviews | <https://www.ams.usda.gov/rules-regulations/hemp/state-and-tribal-plan-review> | | | |
|  | Check for submitted plans updates | updated 2/12/2020 | |  |
| The National Association of State Departments of Agriculture (NASDA) | |  |  |  |
|  | <http://www.nasda.org/policy/issues/marketing-trade/industrial-hemp> | | |  |
| State contacts list |  |  |  |  |
| <https://s3.amazonaws.com/nasda2/media/Grower-contacts-for-Hemp-Information-Final_056102019.pdf?mtime=20191016115706> | | | | |
| Seed imports | <https://www.ams.usda.gov/content/importation-hemp-seeds> | |  |  |
| Seed patent protect |  |  |  |  |
| https://www.ams.usda.gov/content/usda-now-accepting-applications-seed-propagated-hemp-plant-variety-protection | | | | |
| USDA National Institute of Food and Agriculture (NIFA) | |  |  |  |
|  | https://nifa.usda.gov/industrial-hemp |  |  |  |
| USPS - Publication 52 Revision: New Mailability Policy for Cannabis and Hemp-Related Products | | | |  |
|  | https://about.usps.com/postal-bulletin/2019/pb22521/html/updt\_002.htm | | |  |
| U.S. Customs and Border Protection | |  |  |  |
|  | https://help.cbp.gov/app/answers/detail/a\_id/1751/~/importing-hemp-seeds-into-the-u.s. | | | |
| U.S. Food and Drug Administration | |  |  |  |
| [Regulation of Cannabis and Cannabis-Derived Products: Questions and Answers](https://www.fda.gov/news-events/public-health-focus/fda-regulation-cannabis-and-cannabis-derived-products-questions-and-answers) | | |  |  |
| [www.fda.gov/news-events/public-health-focus/fda-regulation-cannabis-and-cannabis-derived-products-including-cannabidiol-cbd](http://www.fda.gov/news-events/public-health-focus/fda-regulation-cannabis-and-cannabis-derived-products-including-cannabidiol-cbd) | | | | |
|  |  |  |  |  |
|  | **USDA Hemp Rulemaking Documents** |  |  |  |
| Interim Final Rule |  |  |  |  |
| <https://www.federalregister.gov/documents/2019/10/31/2019-23749/establishment-of-a-domestic-hemp-production-program> | | | | |
| Guidelines for Sampling (pdf) | |  |  |  |
| <https://www.ams.usda.gov/sites/default/files/media/SamplingGuidelinesforHemp.pdf> | | | |  |
| Guidelines for Testing (pdf) | |  |  |  |
| <https://www.ams.usda.gov/sites/default/files/media/TestingGuidelinesforHemp.pdf> | | |  |  |
| March 5 Federal Register Notice: Meetings: 2018 Farm Bill Implementation Listening Session on Hemp | | | | |
| <https://www.ams.usda.gov/rules-regulations/meetings-2018-farm-bill-implementation-listening-session-hemp> | | | | |
| https://www.federalregister.gov/documents/2019/03/05/2019-03912/2018-farm-bill-implementation-listening-session-on-hemp | | | | |
| Legal Opinion on Authorities for Hemp Production and Transportation | |  |  |  |
| <https://www.ams.usda.gov/content/legal-opinion-authorities-hemp-production> | | |  |  |
| https://www.ams.usda.gov/sites/default/files/HempExecSumandLegalOpinion.pdf | | |  |  |
| USDA Clarifies Industrial Hemp Production for Indian Tribes | |  |  |  |
| <https://www.ams.usda.gov/content/usda-clarifies-industrial-hemp-production-indian-tribes> | | | |  |
| Importation of Hemp Seeds | |  |  |  |
| <https://www.ams.usda.gov/content/importation-hemp-seeds> | |  |  |  |
|  |  |  |  |  |
| March 2019 Webinar |  |  |  |  |
| [zoom.us/rec/play/75x8Jrqu-Ds3HtTB4gSDVqMtW47vL\_6s03Qa-vZYnh61BXZQNQGlN-dBMF0LmrN0\_LaLH7d3agzim8U?continueMode=true](https://zoom.us/rec/play/75x8Jrqu-Ds3HtTB4gSDVqMtW47vL_6s03Qa-vZYnh61BXZQNQGlN-dBMF0LmrN0_LaLH7d3agzim8U?continueMode=true) | | | | |
| March 2019 Webinar Comments | |  |  |  |
| <https://www.ams.usda.gov/rules-regulations/farmbill-hemp/webinar-comments> | | |  |  |
|  | Visit the comments site for links to all of the comments | |  |  |
|  |  |  |  |  |
|  | **USDA Contact Us** |  |  |  |
| <https://www.ams.usda.gov/rules-regulations/hemp/contact> | |  |  |  |
| Industry Members | Agricultural Marketing Service (AMS) at (202) 720-2491 | |  |  |
|  | [farmbill.hemp@usda.gov](mailto:farmbill.hemp@usda.gov) |  |  |  |
| Media Inquiries | AMS Public Affairs at (202)-720-8998 |  |  |  |
|  | PA@usda.gov |  |  |  |
|  |  |  |  |  |
|  | **USDA Subscribe to Updates** |  |  |  |
| https://public.govdelivery.com/accounts/USDAAMS/subscriber/new?topic\_id=USDAAMS\_Hemp | | | |  |
|  |  |  |  |  |
|  | [**All USDA Hemp Programs**](https://www.usda.gov/topics/hemp) |  |  |  |
| https://www.usda.gov/topics/hemp | |  |  |  |
|  |  |  |  |  |
|  | **USDA Hemp** |  |  |  |
| https://www.usda.gov/topics/hemp | |  |  |  |
| U.S. Domestic Hemp Production Program | |  |  |  |
|  | <https://www.ams.usda.gov/rules-regulations/hemp> | |  |  |
| Growing Hemp under the 2014 Pilot Program (National Institute of Food and Agriculture) | | | |  |
|  | <https://nifa.usda.gov/industrial-hemp> |  |  |  |
| Hemp and Farm Bill Programs | |  |  |  |
|  | https://www.farmers.gov/manage/hemp |  |  |  |
|  |  |  |  |  |
|  | **USDA Hemp and Farm Programs** |  |  |  |
| <https://www.farmers.gov/manage/hemp> | |  |  |  |
| Production Page | https://www.ams.usda.gov/rules-regulations/hemp | |  |  |
| Download the Hemp and Farm Bill Programs Fact Sheet (PDF) | |  |  |  |
|  | https://www.farmers.gov/sites/default/files/documents/USDA\_OptionsforHemp-Factsheet-2020.pdf | | | |
| Watch the AMS Webinar: U.S. Domestic Hemp Production Program Overview | | |  |  |
| <https://zoom.us/recording/play/TAEflEP96bk0nvHTbp6JVKoR4JX4O2hXFaCZAdXjDhowNT2F6SDhHmGDAqCCv9nB?continueMode=true> | | | | |
| Dec. 23, 2019 News release - USDA Announces Pilot Insurance Coverage for Hemp Growers | | | |  |
| [www.rma.usda.gov/en/News-Room/Press/Press-Releases/2019-News/USDA-Announces-Pilot-Insurance-Coverage-for-Hemp-Growers](http://www.rma.usda.gov/en/News-Room/Press/Press-Releases/2019-News/USDA-Announces-Pilot-Insurance-Coverage-for-Hemp-Growers) | | | | |
| Find Your Local Service Center | |  |  |  |
|  | https://www.farmers.gov/service-center-locator |  |  |  |
| Latest News |  |  |  |  |
| October 29, 2019 News release - USDA Establishes Domestic Hemp Production Program | | |  |  |
| https://www.usda.gov/media/press-releases/2019/10/29/usda-establishes-domestic-hemp-production-program | | | | |
| August 27, 2019 News Release - Hemp Crop Insurance Coverage Available for 2020 | | |  |  |
| https://www.rma.usda.gov/News-Room/Press/Press-Releases/2019-News/Hemp-Crop-Insurance-Coverage-Available-for-2020 | | | | |
|  |  |  |  |  |
|  | **Federal Programs** |  |  |  |
| Hemp | <https://www.usda.gov/topics/hemp> |  |  |  |
| Hemp & Farm Programs | |  |  |  |
|  | https://www.farmers.gov/manage/hemp |  |  |  |
| **WFRP** | Whole-Farm Revenue Protection |  |  |  |
| <https://www.rma.usda.gov/en/Policy-and-Procedure/Insurance-Plans/Whole-Farm-Revenue-Protection> | | | | |
| **NAP** | Noninsured Crop Disaster Assistance Program |  |  |  |
| <https://www.fsa.usda.gov/programs-and-services/disaster-assistance-program/noninsured-crop-disaster-assistance/index> | | | | |
|  | **NRCS administered programs** |  |  |  |
| **EQIP** | Environmental Quality Incentives Program |  |  |  |
| <https://www.nrcs.usda.gov/wps/portal/nrcs/main/national/programs/financial/eqip/> | | |  |  |
| **CSP** | Conservation Stewardship Program |  |  |  |
| <https://www.nrcs.usda.gov/wps/portal/nrcs/main/national/programs/financial/csp/> | | |  |  |
| **RCPP** | Regional Conservation Partnership Program |  |  |  |
| <https://www.nrcs.usda.gov/wps/portal/nrcs/main/national/programs/financial/rcpp/> | | |  |  |
| **ACEP** | Agricultural Conservation Easement Program |  |  |  |
| <https://www.nrcs.usda.gov/wps/portal/nrcs/main/national/programs/easements/acep/> | | | |  |
|  | **Farm Loans** |  |  |  |
| Farm Loan Programs | <https://www.fsa.usda.gov/programs-and-services/farm-loan-programs/> | | |  |
| Loan Guidance | <https://www.fsa.usda.gov/Internet/FSA_Notice/flp_807.pdf> | |  |  |
|  | Operating |  |  |  |
|  | Ownership |  |  |  |
|  | Beginning Farmer |  |  |  |
|  | Farm Storage Facility |  |  |  |